

Appendix "B"
- JOHN AND JANE CLOYES -

1. **JOHN CLOYES** born ca 1615 married *first* **Abigal** _____ and *second*, **Mrs. Jane SPARWELL**. Jane was the widow of Julian Sparwell. [b. 1620 and adm. ch. 1666]. John was a mariner living in Watertown, MA, in 1637 and when their son Peter was born 27 May 1639 or 1640. He moved to Charlestown in 1660 and thence to Falmouth, ME. John and his wife Jane, then of Charlestown, sold to Samuel Stratton, for F 30 Sterling, his barn and land in Watertown where his mansion had been burnt; and also his interest in the meeting house. **He was killed by Indians in 1676**. Eight known children of John are listed. At least the first two are children of **Abigal**. The last three listed are children of Jane. The latter two were born in Charlestown;
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| 2. i. John Cloyes | b. 26 Jun 1838 d. |
| 3. ii. PETER CLOYES | b. 27 May 1640 d. 28 Jul 1708 |
| 4. iii. Nathaniel Cloyes | b. 6 Mar 1643 d. |
| 5. iv. Abigail Cloyes | b. ca 1645 d. married Jenkin WILLIAMS |
| 6. v. Sarah Cloyes | b. ca 1652 d. married Peter HOUSING |
| 7. vi. Thomas Cloyes | b. ca 1655 d. 1690 |
| married Susannah LEWIS. Killed by Indians. | |
| 8. vii. Mary Cloyes | b. 1 Jul 1657 d. |
| 9. viii. Martha Cloyes | b. 13 Oct 1659 d. |

2. **John CLOYES [2] [John 1]** born 26 Jun 1638 in Watertown, Connecticut, and settled in Wells, ME. He married in 1664 to **Mary LONG**.

3. **Peter CLOYES [2] [John 1]** born 27 May 1639 or 40 in Watertown [probably in Connecticut]. He married *first* to **Hannah LITTLEFIELD** born ca 1643 and died ca 1680 in Watertown. Her father was **Edmund LITTLEFIELD** of Wells, Maine. [See **Appendix "C"**.] He lived in Wells, Maine, as early as 1663, and came to Salem, Mass., from York, Maine, in 1677. He and Hannah had at least six children. He married *second* in 1682 to Sarah [TOWNE], widow of Edmond BRIDGES. She was the daughter of **William TOWNE** of Salem and Topsfield, and born in 1638 and died in 1703. Peter and Sarah had two children. In the spring of 1692 she was accused of witchcraft and was imprisoned some months. She was tried and condemned to death. They removed from Salem after Sarah was released [one report says she escaped the day before execution] from prison in 1693 and moved to Framingham [Salem End], MA. He married *third* on 2 Jan 1704 to **Susanna [HARRINGTON]**, widow of Eleizer BEERS of Watertown. She was the daughter of Robert HARRINGTON, Jr., of Watertown. One story gave him with seven children from his third wife but hardly possible in four years of marriage. At the organization of the town of Framington in 1700, **Peter Cloyes** was chosen a selectman and **Peter, Jr.**, the surveyor. In the second year [1701] **Peter, Sr.**, was made treasurer and grand juryman. He died there 18 Jul 1708. Children of Peter and Hannah;

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| 11. i. HANNAH CLOYES | b. ca 1665 d. ca 1760 |
| 12. ii. Sarah Cloyes ¹ | b. ca 1669 d. |

¹m. John Canniball 13 Nov 1688 of Boston.

- 13. iii. Peter Cloyes bapt 5 Aug 1677, husbandman settled in Framington
 m. Mary Preston 13 Dec 1693; had children.
- 14. iv. Mary Cloyes bapt 5 Aug 1677, m. 1st _____
 m. 2nd Joseph Trumbull on 13 Mar 1688.
- 15. v. Abigail Cloyes bapt 5 Aug 1677 d. bef 1708 m. _____ Waters
- 16. vi. James Cloyes bapt 10 Mar 1679, m. Mary _____
- 17. vii. Alice Cloyes m. bef 15 Jul 1708 m. _____ Bridges
- 18. viii. Benoni Cloyes bapt 2 Sep 1683
- 19. ix. Hepzebah Cloyes m. Ebenezer Harrington 3 Feb 1708

4. **Nathaniel CLOYES [2] [1. John 1]** born 6 Mar 1643 in Watertown, CT. He settled in Wells, ME, and married **Sarah WELLS**. Sarah rec'd ch. at Charleston on 8 Jan 1698.

Peter Cloyes came from York in Maine in 1677 to Salem Village, MA. He and his wife were members of the Village Church. He appears to have been a person of the greatest respectability and strength of character. His *second* wife **Sarah** was the daughter of **William TOWNE** and a sister of **Rebecca NURSE** and **Mary ESTY** who were convicted and hanged for witchcraft in Salem in 1692. Sarah was convicted and imprisoned for the same offense. It may well be supposed that she and her family were overwhelmed with the proceedings against her sisters.

Many books have been written on this reign of terror that swept **Salem Village in 1692**. One, *The Devil in Massachusetts* by Marion L. Starkey, makes many references to this family as well as noting **DANIEL ELLIOT's** appearance as a witness in behalf of **Sarah**. Quotations from this book: "**Rebecca Nurse** was the eldest of three sisters who were still sometimes referred to in the aggregate as the '**Towne girls**.' The other two sisters, considerably **Rebecca's** junior, were both matrons of vigorous character. **Mary**, wife of **Issac Esty**, lived in Topsfield, and **Sarah**, wife of **PETER CLOYCE**, was a villager and attended the village church."

The following is an excerpt supplied by Marshall E. Lignian, Sr., "**Mrs. Nurse** was a mother of eight and was an honored member of the Old Church of Salem. At her trial, the evidence was so weak that the jury twice failed to convict; but on the third return to court because she failed to give satisfactory answers to certain questions which they proposed, they brought her guilty. She was executed July 19, 1692. The bodies of those executed for witchcraft were cast in the rocky crevices on the hill and covered with granite. These people could not have a church burial or could they be placed in the common cemetery. That night **Rebecca Nurse's** sons and her brother-in-law, **PETER CLOYCE**, stole her body from the rocky grave at gallows Hill and took it down to the river. They rowed to Danvers and carried it to the Farm where they buried it in an unmarked spot. The penalty could have been death if the sons had been caught, but they were determined to bring their mother home where she belonged."

"Yet 3 April was Sacrament Sunday; **Sarah Cloyce**, deeply afflicted in here sister's affliction, hungering and thirsting after righteousness, let her neighbours persuade her to come to receive the sacrament in the village church. The congregation assembled quietly that day; the Lord had laid His hand on the demons of the girls and they were still. There might indeed have been no disorder at all had not **Goody Cloyce** created it. But when Paris named his text, **Sarah** did what was unthinkable; she got up, stalked down the aisle and went out, slamming the door behind her. 'Have I not chosen you twelve and one of you is a devil?' Paris had read. In the quiet meeting-house the words had rung out with terrible clarity. But Sarah's exit and the manner of her going gave an even more ominous significance to his next words, his proposition,

which he read as soon as the reverberations of the crashing of the door had died down. 'Christ knows how many devils there are in his church and who they are.'

After service few could speak of anything but **Sarah's** behavior and what it portended. Her friends defended her. She had become suddenly ill. She had not slammed the door purposely; the high wind had wrenched it from her hand. But others regarded such explanations as mere naivete; there was a darker meaning which would be revealed in God's good time.

It was revealed very promptly, before they had done talking about it. The girls had fallen into their fits again and now pointed out a horrid sight, invisible to all others: a company of witches gathered nearby to receive the unholy sacrament of red bread and bloody wine. 'Oh *Goody Cloyce*, I did not think to see you here,' cried one. 'Is this a time to receive the sacrament? You ran away on the Lord's Day and scorned to receive it in the meeting-house. Is this a time to receive it?'

It was enough! A complaint against **Sarah** was sworn out on Monday, a warrant on Friday, and on the following Monday, 11 April, **Sarah** herself was facing the magistrates. She faced them at first, before her energy ran out, with such spirit that there were moments when it was she rather than the magistrates who conducted the examination." There are many other passages concerning this family. The last recorded is, "**Peter Cloyce** had tarried only until **Rebecca's** sister **Sarah**² was released; then he shook the dust of the place from his feet and never looked back."

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The following is the family of **Sarah [TOWNE] [Bridges] CLOYES**, second wife of **PETER CLOYES** and stepmother-in-law of #2. **DANIEL ELLIOT**³.

WILLIAM TOWNE married Joana Blessing on 25 Mar 1620, in the Church of St. Nicholas at Yarmouth, Norfolk, England, and came to New England about 1636. He lived in Salem for several years, removed to Topsfield in 1652, and died there about 1672. (*From: Alonzo Lewis and James R. Nevall, History of Lynn, Essex County, Massachusetts, 88, 150 [Boston, 1865]; Essex Antiquarian, 12:26 [January, 1908]; James Savage, A Genealogical Dictionary of the First Settlers of New England, 1:249 [Boston, 1860]; Sidney Perley, History of Salem, Massachusetts, 2:355-356, 405; 3:82-83, 152 [Salem, 1926-28].*)

His children were:

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| 1. Rebecca Towne ⁴ | b. 21 Feb 1621, Yarmouth, England; |
| 2. John Towne | b. 16 Feb 1623, Yarmouth |
| 3. Susanna Towne | b. 20 Oct 1625, Yarmouth |
| 4. Edmund Towne | b. 28 Jun 1628, Yarmouth |

²**Sarah** was the stepmother-in-law of #2. **DANIEL ELLIOT**.

³ The TOWNE and BRIDGES families, while not directly related to the **DANIEL ELLIOT** families, were very much a part of their lives and moved with the **ELLIOT's** from Salem Village to Framingham after release of **Sarah [TOWNE] [Bridges] CLOYES** from prison.

⁴m. Francis NURSE. *She was the first to be hung as a witch.*

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| 5. Jacob Towne | b. 11 Mar 1632, Yarmouth |
| 6. Mary Towne | b. 24 Aug 1634, Yarmouth; m. Isaac ESTY; |
| 7. SARAH TOWNE ⁵ | b. ca 1638; |
| 8. Joseph Towne | b. ca 1639, Salem |

SARAH TOWNE's first husband was **EDMUND BRIDGES**. (See William N. Gemmill, *The Salem Witch Trials*, 142 [Chicago, 1924].), who lived at Topsfield and Salem, was born about 1637 and died insolvent about 1682. He was a blacksmith. He married on 11 January 1660 to *Sarah Towne*, daughter of **William Towne**. After Edmund's death she married **PETER CLOYES** of Salem. She was condemned to death as a witch, but the sentence was not carried out and she was either set a liberty or allowed to escape from Ipswich jail. See Savage, *Genealogical Dictionary*, 1:249. Edmund's father was Edmund Bridges who came from London in the ship "James" in Jul, 1635, when he was 23 years old. He settled in Lynn, where he and Philip Kertland are said to have been the first shoemakers. Edmund, Sr., was also a blacksmith. He was married three times, his wives' names were Alice, Elizabeth, and Mary. He died in Ipswich on 13 Jan 1685. Edmund was his son by his first wife. Edmund and Sarah had at least five children with the first three born in Topsfield and at least two more born after the couple moved to Salem. The names of these children were:

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| 1. Edmund Bridges | b. 1660 d. 24 Jun 1682; m. Elizabeth Croade |
| 2. Benjamin Bridges | b. 1665 d. |
| 3. Mary Bridges | b. 1667 d. |
| 4. Hannah Bridges | b. 29 Jun 1669; m. Samuel Barton |
| 5. Caleb Bridges | b. 1677 d. |

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⁵m. 1st Edmund Bridges; m. 2nd **PETER CLOYES**; *Sarah was condemned as a witch but not executed.*

Appendix "C"

- FAMILY OF HANNAH [LITTLEFIELD] CLOYES -

Records for Littlefield Family were researched by *Hayden Samuel Cole*.

NOTE: Most of this section is from Hayden's Book.

Edmund LITTLEFIELD was born in ENGLAND about 1600 and is said to have come to America from Litchfield or Southampton with Rev. John Wheelwright, who landed in Boston on 26 May 1636. Edmund brought with him his son Anthony and probably Francis also. He may have been in Boston in Jul, 1637, and he was in Exeter, New Hampshire, from 1638 to 1641. His wife was **Agnes [Annis] AUSTIN**, who was born about 1600, the daughter of **Richard AUSTIN**, of Litchfield, Hants, England. In 1638 Edmund sent for the other members of his family, who were booked for Wells, Maine, where Littlefield may have thought of settling. They sailed on the "Bevis of Southampton, one hundred and fifty tons, Robert Batten, Master," which "probably sailed in May [1638] by virtue of the Lord Treasurers warrant of the second of May, wch was after the restraynt and they some dayes gone to sea Before the Kinges Mates Proclamation Came into Southampton." There is no record of the arrival of the ship. The passenger list includes the following names: Mrs. Agnes Littlefield, aged thirty-eight; John Littlefield, fourteen; Elizabeth Littlefield, eleven; Mary Littlefield, eight; Thomas Littlefield, five; Anne Littlefield, five; Francis Littlefield, two; and John Knight, "carpenter, servant," all booked for Wells, Maine; and Hugh Durdal, servant, booked for Newport. (From "Charles E. Banks, **PLANTERS OF THE COMMONWEALTH**, 198-200 [Boston, 1930]) Three more children were born to the Littlefields in America - **Hannah**, who married **Peter Cloyes**, Meribah, and Francis junior. Mary married John Barrett, and Elizabeth married John Wakefield.

Edmund Littlefield signed the combination 5(4)1639. He took oath of allegiance to Mass. Gov., 5 July 1653, as also did his sons; Francis, Sen., Anthony, Francis, Jr., and Thomas. Edmund died at Wells, testate; his will is dated 11 December 1661, and the inventory of his estate, 24 December 1661. It was appraised at 588 pounds, 13s, 4d; and it mentions Francis "my eldest sun," Francis "my youngest sun," Anthony, Elizabeth Wakefield, Thomas, Mary Barrett, Hannah, John, and Edmund's wife, Annis. Information from "William M. Sargent, comp., *MAINE WILLS, 1640-1760*, 3 [Portland, 1887]." The latter died at Wells, testate; her will was dated 12 December 1677; and an appraisal of the estate 36 pounds, 15s was made on 7 Mar 1678. The daughters **HANNAH CLOYCE**, Elizabeth Wakefield, Mary Barrett, and Meribah, and the sons John, Thomas, and **Peter Cloyes** are mentioned in her will. She also mentioned her granddaughter, Katherine Wakefield. From "Sargent, MAINE, WILLS, 76." Edmund Littlefield was the richest man in Wells and probably the leading man of the place. He was a farmer and a miller. His will mentions mills, stock cattle, and lands. Edmund Littlefield, who in 1641, leaving Exeter went to Wells, Maine, where he was one of the first settlers. He was supposed to have built the first house, sawmill and grist mill. On account of his firm, moral character, he was appointed by the Gov. of Mass. as agent for the sale of liquors in Wells, it being then of the utmost importance that great discretion should be used in the distribution to Indians. He was one of the committee to settle the boundary between Wells and Cape Porpoise, and was elected by the people for the years 1654, 55, 58, 60, and 61 to try small cases. He died December 1661.

Francis Littlefield, Jr, died 11 Apr 1675 leaving his wife, Meribah, and eight minor children mentioned in the will. His sons were Joseph [oldest], Nathan, Johnathan, Job, and David. His daughters were Johanna, Tabbatha, and Hannah. Francis, Sr.,witnessed his will. His will mentioned a saw mill, corn mill, oxen, cows, houses, and lands, including land at Mary Land.

The widow [Annis] made will 12 Dec 1677 giving her estate to her daughters; Elizabeth Wakefield, Mary Barrett, **Hannah Cloyce**, and Meribah; to sons, **Peter Cloyce**, and John and Thomas Littlefield; grandchild Katherine W. - inventory in York Deeds Vol. V.

NOTE: Francis No. 1, or Sr. as he was called for some cause for which no explanation is given, disappeared from his father's home about the age of six, and was supposed dead. Francis, Jr., was born about six years later and the parents called him Francis, Jr. In the meantime, Francis the elder had come to Exeter previous to 1639, and from Exeter went to Woburn, where he married. Francis, Sr., left Woburn and went to Wells, only to find his father and family already located there.

John Littlefield, Jr., will witnessed 19 Feb 1689/90 and recorded 5 Mar 1689/90 mentions his wife Mehetabell and his daughter Lidia who he left his square barrild gun. *Edmund & his wife Annis and their son Francis, Jr., signed their wills with their 'mark'.*

Registry of Deeds. 5, 25.

12th December: 1677:

In the name of God Amen/

The last Will & testament of Annis Littlefejd/

1: first I bequeath my soule into the hands of Almighty god, my maker, my body to bee buried in Christean buriall, at y^e discretion of my executor hereafter mentioned/

1: I do giue unto my daughter Hannah Cloyce my bed & bowlster, & Katterine Wakefejd to deliuer It to her/

2: I giue unto my three daughters, Elizabeth Wakefejd Mary Barrett, & Hannah Cloyce, all my lining & Wollen New & ould to bee æqually diuided amongst them/

I giue unto my sonn John Littlefejd my Cow Gentle & fve busll^s of Corne/

I giue to my daughter Merribah foure busll^s of Wheate due from y^e Mills


I giue to my Grandchild Katterine Wakefejd my Rugg & eight busll^s of Corne/

I giue to my sonn Peter Cloyce too Acres of Marsh bee it more or less, y^t lyeth on the South West side of Mr Whelewrights Necke of Land/

I giue vnto my sonn Thomas Littlefejd, who hath taken a great deale of care of mee, all the rest of my houseould goods Corne & Chattles, & I do make my sd sonn Thomas Littlefejd, my whoole & soole executor, & to receiue all debts comeing to mee, & to pay all If any thing there bee that I do ow, & to take all the remajnd^r to him selfe, & to see my will fullfilled/

Signed, & Deliuered,

Annis Littlefejd

In y^e Presence of us,her marke 

Joseph Bolls/

William Symouds/